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February 2, 2005

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<b>To: Assistant Commissioner for Patents</b>	<b>From: Estella Pineiro</b> <b>Patent Administrator</b> <b>818/493-2251</b>
<b>Attention: Examiner J. Jastrzab</b> <b>Art Unit: 3762</b> <b>TECHNOLOGY CENTER 3700</b>	<b>ST. JUDE MEDICAL CRMD</b> 15900 Valley View Court Sylmar, California 91392-9221
<b>Telecopier: 703/872-9306</b>	<b>Telecopier: 818/362-4795</b>
<b>RE: Amendment and Interview</b> <b>Summary Record</b> <b>Applic. No. 10/634,580</b> <b>Filed: 08/04/2003</b> <b>Docket No. A03P1053</b>	<b>Number of pages being sent:</b> <b>9</b> (including cover page)

**PLEASE DELIVER TO EXAMINER JASTRZAB, ART UNIT 3762. THANK YOU.**

THE INFORMATION CONTAINED IN THIS TRANSMISSION IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE AND THOSE PROPERLY ENTITLED TO ACCESS TO THE INFORMATION AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL, AND/OR EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. IF THE READER OF THIS TRANSMISSION IS NOT THE INTENDED OR AN AUTHORIZED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY UNAUTHORIZED DISTRIBUTION, DISSEMINATION, OR DUPLICATION OF THIS TRANSMISSION IS PROHIBITED. IF YOU HAVE RECEIVED THIS TRANSMISSION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE OR FACSIMILE. THANK YOU!

**PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

<b>Applicant:</b>	Scott Salys	<b>Examiner:</b>	J. Jastrzab
<b>Serial No.:</b>	10/634,580	<b>Art Unit:</b>	3762
<b>Filed:</b>	08/04/2003		
<b>Docket No.:</b>	A03P1053		
<b>For:</b>	IMPLANTABLE MEDICAL LEAD HAVING MULTIPLE, JOINTLY INSULATED ELECTRICAL CONDUCTORS		

**TRANSMITTAL LETTER, FEE AND CERTIFICATE OF MAILING**

Mail Stop Amendment (AF)  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

Submitted herewith for filing are the following documents:

- ☒ Amendment and Interview Summary Record  
☒ Transmittal Letter, Fee and Cert. of Mailing

CALCULATION OF FEES					
ITEM		NO. OF CLAIMS REMAINING AFTER AMENDMENT	NO. OF CLAIMS PREVIOUSLY PAID FOR	ADD'L CLAIMS FILED	LARGE ENTITY FEE
A	TOTAL CLAIMS FEE	6	20	0	X \$ 50
B	INDEPENDENT CLAIMS FEE**	2	5	0	X \$200
C	MULTIPLE- DEPENDENT				X \$ 360
D	EXTENSION OF TIME FEE — 1-mon: \$120; 2-mon: \$450; 3-mon: \$1,020; 4-mon: \$1,590; 5-mon: \$2,160				0
E	ADDITIONAL FEES (i.e., Surcharge – Late Fee- Declaration; Petitions; Information Disclosure Statement; Terminal Disclaimer, etc.) Specify: Terminal Disclaimer				0
F	<b>TOTAL ADDITIONAL FEE**</b> (ADD TOTALS FOR LINES A,B,C,D, and E)				\$0**

☒

Charge Deposit Account No. 16-0068  
 the amount of

**\$0\*\***

**A copy of this letter is  
 enclosed.**

**PATENT**

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-0068

X Any additional filing fees required under 37 CFR 1.16.

X Any patent application processing fees under 37 CFR 1.17.

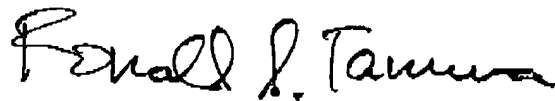
X The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 16-0068

X Any patent application processing fees under 37 CFR 1.17.

X Any filing fees under 37 CFR 1.16 for presentation of extra claims.

Respectfully submitted,

Date: 2/2/05




Ronald S. Tamura  
Reg. No. 43,179  
Attorney for Applicants

**CUSTOMER NUMBER: 36802**

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on:

February 2, 2005



Estella Pineiro

2/2/05  
Date

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**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

<b>Applicant:</b>	Scott Salys	
<b>Serial No.:</b>	10/634,580	<b>Examiner:</b> J. Jastrzab
<b>Filed:</b>	08/04/2003	<b>Art Unit:</b> 3762
<b>Docket No.:</b>	A03P1053	
<b>For:</b>	IMPLANTABLE MEDICAL LEAD HAVING MULTIPLE, JOINTLY INSULATED ELECTRICAL CONDUCTORS	

**AMENDMENT AND INTERVIEW SUMMARY RECORD**

I hereby certify that this correspondence is being facsimile  
transmitted to the United States Patent and Trademark Office  
on:

Mail Stop Amendments (AF)  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

February 2, 2005

*Estella B. Pireiro*  
Estella B. Pireiro

*2/2/05*  
Date

Dear Sir:

In response to the Advisory Action dated January 27, 2005, please amend the  
above-identified patent application as follows: